

**Table 3.** The Woman Who Had Been Subject to Bleeding —  
*kosnŋti sę* (Boldfaced) vs. *prikosnŋti sę* (Italicized)

Evangelist	English	Marianus	Zographensis	Asseman.	Savvina kniga
Matt 9:20f.	Just then a woman [...] came up behind him and <b>touched</b> the edge of his cloak	<i>prikosnŋ sę</i>	not attested	<i>prikosnŋ sę</i>	<b>kosnŋ sę</b>
Matt 9:20f.	"If I only <b>touch</b> his cloak, I will be healed."	<i>prikosnŋ sę</i>	not attested	<i>prikosnŋ sę</i>	<b>kosnŋ sę</b>
Mark 5:27ff.	She came up behind him in the crowd and <b>touched</b> his cloak	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>
Mark 5:27ff.	If I just <b>touch</b> his clothes, I will be healed	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>
Mark 5:27ff.	"Who <b>touched</b> my clothes?"	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>
Mark 5:27ff.	"And yet you can ask, 'Who <b>touched</b> me?'"	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>
Luke 8:44ff.	She came up behind him and <b>touched</b> the edge of his cloak	<b>kosnŋ sę</b>	<b>kosnŋ sę</b>	<b>kosnŋ sę</b>	<i>prikosnŋ sę</i>
Luke 8:44ff.	"Who <b>touched</b> me?"	<b>kosnŋvy sę</b>	<b>kosnŋvy sę</b>	<i>prikosnŋ sę</i>	<i>prikosnŋvy sę</i>
Luke 8:44ff.	Someone <b>touched</b> me	<b>kosnŋvy sę</b>	<b>kosnŋvy sę</b>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>
Luke 8:44ff.	She told why she <b>had touched</b> him	<i>prikosnŋ sę</i>	<i>prikosnŋ[vy] sę</i>	<i>prikosnŋ sę</i>	<i>prikosnŋ sę</i>